



The River Links Us All

"...fostering better stewardship of the McKenzie Watershed resources through voluntary partnerships and collaboration..."

McKENZIE WATERSHED COUNCIL MEETING AGENDA

DATE: March 11, 2004

TIME: 5:30 - 8:15 p.m.

LOCATION: Eugene Water and Electric Board, 500 E. 4th Avenue, Training Room, North Building

CONTACT: Megan Finnessy 541/687-9076, mckenziawc@callatg.com

Dinner will be provided at 5:15 p.m.

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| 1. REVIEW AGENDA & INTRODUCTIONS | 5:30 – 5:35 |
| Facilitator, Betty Taylor | |
| 2. FURTHER DISCUSSION AND APPROVAL OF DECISIONS MADE AT LAST MEETING | |
| <i>Action Requested:</i> Discussion only if there is objection by absent Partners to decisions made at the last meeting and approval of annual retreat and February meeting minutes. 5:35 – 5:45 | |
| Attachment – Annual Retreat and February meeting minutes | |
| 3. SHORT ANNOUNCEMENTS/PUBLIC COMMENT | 5:45 – 6:00 |
| 4. LANE COUNCIL OF GOVERNMENTS | 6:00 – 7:00 |
| Region 2050 Planning | |
| <i>Briefing By:</i> Carol Heinkel | |
| Rivers to Ridges | |
| <i>Briefing By:</i> Jeff Krueger | |
| <i>Action requested:</i> Information Only | |
| 5. McKENZIE RIVER COOPERATIVE MAINTENANCE PARTNERSHIP | |
| <i>Briefing By:</i> Todd Winter, Lane County Parks Superintendent 7:00 – 7:15 | |
| <i>Action requested:</i> Information Only | |
| BREAK | 7:15 – 7:30 |
| 6. CONFLUENCE STEERING COMMITTEE UPDATE | |
| WILLAMETTE SUBBASIN PLANNING/EDT UPDATE 7:30 – 7:40 | |
| <i>Briefing By:</i> John Runyon | |
| <i>Action Requested:</i> Information Only | |

