



*The River Links Us All*  
“..fostering better stewardship of the McKenzie Watershed resources through voluntary partnerships and collaboration...”

## **McKENZIE WATERSHED COUNCIL MEETING NOTICE**

**DATE:** June 12, 2003

**TIME:** 5:30 - 8:30 p.m.

**LOCATION:** Eugene Water and Electric Board, 500 E. 4<sup>th</sup> Ave  
Training Room, North Building

**CONTACT:** Jim Thrailkill 541/687-9076, [jthrail@callatg.com](mailto:jthrail@callatg.com)  
[www.mckenziewatershedcouncil.org](http://www.mckenziewatershedcouncil.org)

Council Partners: dinner will be available at 5:20 pm, with the meeting starting at 5:30.

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### AGENDA

1. **REVIEW THE AGENDA** (5:30 - 5:35)
2. **INTRODUCTIONS**
3. **OPENING REMARKS** (5:35 - 5:40)  
Jim Thrailkill, Council Coordinator
4. **FURTHER DISCUSSION OF DECISIONS MADE AT LAST MEETING**  
*Action requested:* Discussion only if there is objection by absent partners to decisions made at the last meeting. (Attachment - Meeting Minutes from April; no Minutes were recorded at the May meeting) (5:40 - 5:45)
5. **APPROVE THE APRIL 10TH, 2003 MEETING MINUTES**

**6. PUBLIC COMMENT (5:45 - 5:55)**

Please note that this time is designated for watershed residents and the interested public to inform council partners about issues and concerns.

**7. STAFF AND COUNCIL PARTNER ANNOUNCEMENTS (5:55 - 6:45)**

**8. MUNICIPAL WATERS AND NATIONAL FORESTS (6:45 - 7:30)**

*Briefing by: Gordon Grant, Pacific Northwest Research Station*  
*Action Requested: Information Only (Attachment)*

**BREAK: 7:30 - 7:45**

**9. CITY OF EUGENE SALMON PROTECTION AND RECOVERY STRATEGIES (7:45 - 8:15)**

*Briefing by: Neil Bjorklund, City of Eugene*  
*Action Requested: Information Only*

**10. MWC 2003 WORK PLAN IMPLEMENTATION - PROGRESS REPORT (8:15 - 8:30)**

**Next Council meeting: July 10<sup>th</sup>, 2003**

**How to Get Involved-call the McKenzie Watershed Council, 687-9076:**

Mohawk Watershed Partnership meeting, July 1, 7-9 pm, Mohawk HS, Marcola.

Annual River Clean Up - June 28<sup>th</sup>, 2003 - daylong

McKenzie River Home and Garden Tour - July 19<sup>th</sup>, CONTACT 822-6031